



**Rotary Youth Leadership Awards
ROTARY DISTRICT 7360
JUNE 17 – 20, 2018 JUNIATA COLLEGE, HUNTINGDON, PA**

**To Be Returned by May 15, 2018 - Please type or print clearly to insure
Nametags and Certificates are correct**

Sponsoring Club: _____

Please return completed form to Your Rotary Representative: _____
(Club Chair Name)

Section 1 – Personal Information

Participant Full Name: _____ Male/Female: _____

Preferred Name for Nametag: _____

Email Address: _____

Home Address: _____

Street

City

State

Zip Code

Home Phone: (____) _____ Cell Phone: (____) _____

High School: _____ In Fall 2018, I will be entering _____ grade.

Shirt Size: XXL _____ XL _____ L _____ M _____ S _____

Dietary/Medical Restrictions: _____

Section 2 – Emergency Contact Information

Emergency Contact Person for Participant: _____

Daytime Phone: (____) _____ Evening: (____) _____ Cell: (____) _____

Contact Person Address (if different from participant's address): _____

Relationship to Participant: _____

Parent/Guardian: (if not emergency contact listed above): _____

Daytime Phone: (____) _____ Evening: (____) _____ Cell: (____) _____

As a parent or legal guardian of the participant, I do hereby release and discharge ROTARY, and their representatives from any and all claims arising from participant's involvement in this event. I also give my full permission for the use of participant's name and photograph in this event. I also give my full permission for such first aid as deemed necessary to be provided to participant on the premises or prior to transport to a hospital for further treatment.*

Parent's Printed Name: _____

Parent's Signature and Date: _____

(Club Chairs): Return **ONLY this page** for selected participants to: Michael Hicks 11854 Two Top Road, Mercersburg, PA 17236 mike@ecolandsolutions.com NO LATER THAN May 15, 2018